## Maharaja Sawai Man Singh Vidyalaya

Sawai Ram Singh Road, JAIPUR-302 004

Tel.: 91-141-2560193 • E-mail: msmsvidyalaya@gmail.com



## TRANSFER CERTIFICATE

School Affiliation No. 1730041 S.No. 2023-24/OTH/21

School Code No. 10438 Admission No. 6772

| S.No. 2023-24/OTH/21 |  |   | Admission No. 6772   |  |
|----------------------|--|---|--|--|
| 0                    |  |   | Admission No. 0772   |  |
| 1                    | Name of Pupil  | : | ANANYA KATTA   |  |
| 2                    | Mother's Name  | : | NIKITA KATTA   |  |
| 3                    | Father's Name / Guardian's Name  | : | AYUSH KATTA  |  |
| 4                    | Nationality  | : | INDIAN   |  |
| 5                    | Whether the candidate belongs to SC or ST  | : | •  |  |
| 6                    | Date of first admission in the school  | : | 01-04-2018 Bal Vatika  |  |
| 7                    | Date of birth (in Christian Era) according to  | : | 28-02-2014   |  |
|                      | admission Register (in figures)  |   | Twenty Eighth February Two Thousand                            |  |
|                      | (in words)   |   | Fourteen   |  |
| 8                    | Class in which the pupil last studied (in figures)   | : | IV   |  |
|                      | (in words)   |   | Fourth   |  |
| 9                    | School/Board's Annual Examination last taken with result   | : | •  |  |
| 10                   | Whether failed, if so once/twice in the same class   | : | •  |  |
| 11                   | Subject Studied  | : | English, Hindi, Mathematics, Science, Socia Studies & Computer |  |
|                      | Whether qualified for promotion to the higher class If so, to which class (in figure) (in words)                           | : | YES  |  |
| 13                   | Month upto which the (pupil has paid) school dues / paid   | : | 31/03/2024   |  |
| 14                   | Any fee concession availed of, if so, the nature of such concession  | : | -  |  |
| 15                   | Total number of working days   | : | 208  |  |
| 16                   | Total number of present days   | : | 212  |  |
| 17                   | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  | : | •  |  |
| 18                   | Games played or extra-curricular activities in which<br>the pupil usually took part (mention achievement<br>level therein) | : | GOOD IN SPORTS   |  |
| 19                   | General Conduct  | : | GOOD   |  |
| 20                   | Date of application for certificate  | : | •  |  |
| 21                   | Date of issue of certificate   | : | 26-03-2024   |  |
| 22                   | Reason for leaving the school  | : | Moving to another country                                      |  |
| 23                   | Any other remarks,   | : | -  |  |

Signature of Class Teacher

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